

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	GONZALES		
FIRST NAME	ROANNE DENISE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	BAUTISTA		
3. DATE OF BIRTH (mm/dd/yyyy)	4/30/1997	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country.
4. PLACE OF BIRTH	CITY OF SAN FERNANDO, PAMPANGA	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	BLK. 92, LOT. 35 House/Block/Lot No. Street BULAON RESETTLEMENT Subdivision/Village Barangay CITY OF SAN FERNANDO PAMPANGA City/Municipality Province
7. HEIGHT (m)	1.52m	18. PERMANENT ADDRESS	BLK. 92, LOT. 35 House/Block/Lot No. Street BULAON RESETTLEMENT Subdivision/Village Barangay CITY OF SAN FERNANDO PAMPANGA City/Municipality Province
8. WEIGHT (kg)	68kg	19. TELEPHONE NO.	435-0398
9. BLOOD TYPE	A POSITIVE	20. MOBILE NO.	09171832363
10. GSIS ID NO.	N/A	21. E-MAIL ADDRESS (if any)	gonzalesandy1830@gmail.com
11. PAG-IBIG ID NO.	12124425148		
12. PHILHEALTH NO.	072510738285		
13. SSS NO.	N/A		
14. TIN NO.	355-497-703		
15. AGENCY EMPLOYEE NO.	7868		

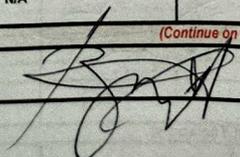
II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	GONZALES			
FIRST NAME	ROBERTO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	BUCU			
25. MOTHER'S MAIDEN NAME	CORRAL			
SURNAME	GONZALES			
FIRST NAME	RIZALINDA			
MIDDLE NAME	BAUTISTA			

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN FERNANDO ELEMENTARY SCHOOL	ELEMENTARY	2004	2010		2010	
SECONDARY	CHEVALIER SCHOOL	HIGH SCHOOL	2010	2014		2014	
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	ANGELES UNIVERSITY FOUNDATION	BACHELOR OF SCIENCE IN MEDICAL TECHNOLOGY	2014	2018		2018	COLLEGE SCHOLAR
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	2/9/2024
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree? YES NO

b. within the fourth degree (for Local Government Unit - Career Employees)? YES NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? YES NO

If YES, give details: _____

b. Have you been criminally charged before any court? YES NO

If YES, give details: _____

Date Filed: _____

Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? YES NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? YES NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? YES NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? YES NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? YES NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group? YES NO

If YES, please specify: _____

b. Are you a person with disability? YES NO

If YES, please specify ID No: _____

c. Are you a solo parent? YES NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
RINA S. MATIC, RMT	SAN FERNANDO, PAMPANGA	09168762770
JOSEPHINE NADINE C. BAUTISTA, RMT	MABALACAT, PAMPANGA	09173083163
JENINNE F. CASTRO, RMT	MABALACAT, PAMPANGA	09272022825

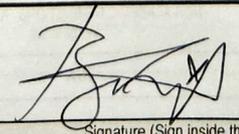
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PRC LICENSE**

ID/License/Passport No.: **0089228**

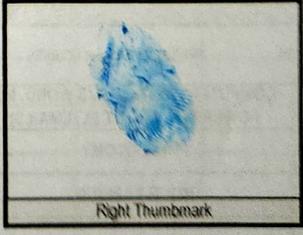
Date/Place of Issuance: **10/09/2018/PRC MANILA**



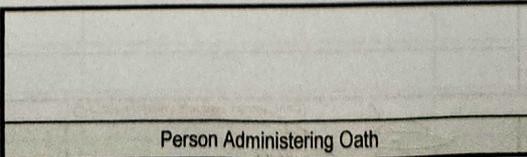
Signature (Sign inside the box)

2-9-2024

Date Accomplished



SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.



Person Administering Oath